

# 2 Chronicles 9:26

Authorized King James Version (KJV)

And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.

## Analysis

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**And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.**

This verse contributes to the narrative of Solomon's reign, specifically focusing on International recognition of God's blessing. The Chronicler presents Solomon's faithfulness in temple building and worship as paradigmatic for post-exilic Israel. Unlike the Kings account which includes Solomon's failures, Chronicles emphasizes his positive example during his faithful years.

Theologically, the passage demonstrates that wholehearted seeking of God results in His manifest blessing and presence. The temple construction and dedication represent the climax of God's dwelling with Israel, foreshadowing the incarnation when God would dwell among humanity in Christ. The elaborate preparations and careful adherence to divine pattern emphasize that worship must occur on God's terms.

Cross-references to the tabernacle (Exodus 25-40), Davidic covenant (2 Samuel 7, 1 Chronicles 17), and Messianic prophecies illuminate how Solomon's temple points toward Christ as the true meeting place between God and humanity. The material glory of Solomon's kingdom anticipates the greater glory of the Messianic age.

## Historical Context

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The reign of Solomon (970-930 BCE) represents Israel's golden age of peace and prosperity. The temple construction began in Solomon's fourth year (966 BCE), exactly 480 years after the Exodus according to 1 Kings 6:1. The Chronicler writes from a post-exilic perspective (450-400 BCE), emphasizing themes relevant to the restored community: temple worship, Levitical service, and covenant faithfulness.

Archaeological evidence confirms Solomon's extensive building projects and international trade relationships. The temple's design incorporated Phoenician architectural elements, evidenced by parallel structures discovered in Syria and Lebanon. Solomon's alliance with Hiram of Tyre provided both materials (Lebanese cedar) and craftsmen for the construction.

The post-exilic audience, having returned from Babylonian captivity to rebuild the temple, needed encouragement that God's presence and blessing could be restored through faithful worship. The Chronicler presents Solomon's reign as paradigmatic—when leaders and people seek God wholeheartedly, He dwells among them and prospers them.

## Related Passages

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**Genesis 1:1** — Creation of heavens and earth

**Psalm 19:1** — Heavens declare God's glory

## Study Questions

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1. How does this verse deepen understanding of God's presence as the source of true blessing and success?
2. What does this passage teach about the importance of following God's prescribed patterns in worship and service?
3. How does Solomon's example in Queen of Sheba and Solomon's Wealth point forward to Christ as the ultimate fulfillment?

## Interlinear Text

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וְעַד הַנָּהָר מִן הַמֶּלֶךְ יְמִינָה בְּכָל מָוֹשֵׁל יְהוָה  
H1961 And he reigned H3605 over all the kings H4480 from the river H5704  
H4910 H4428 H5104

מִאַגְּרִים: גַּבְּרֵל עַד פָּלֶשֶׁת יְמִינָה אֶת רָצֶן  
even unto the land of the Philistines and to the border of Egypt  
H776 H6430 H5704 H1366 H4714

## Additional Cross-References

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**Genesis 15:18** (References Egypt): In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

**1 Kings 4:21** (Kingdom): And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

**Exodus 23:31** (Parallel theme): And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

**1 Kings 4:24** (Kingdom): For he had dominion over all the region on this side the river, from Tiphrah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

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